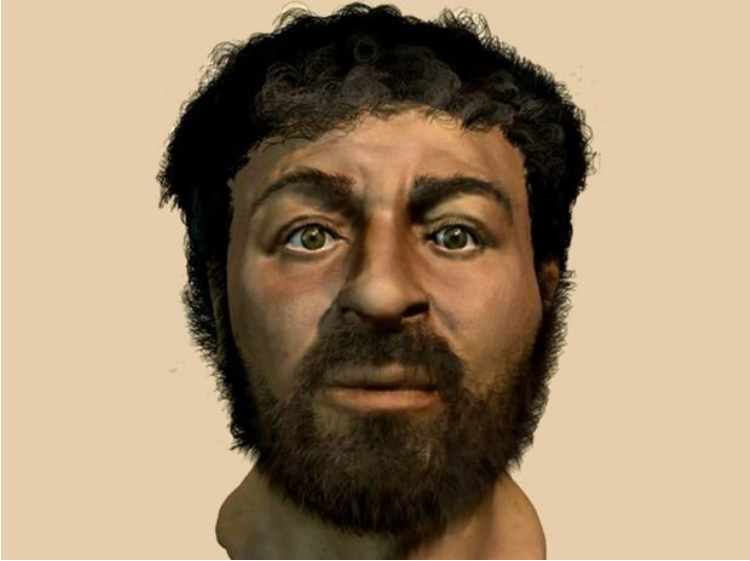




Online Service for 14 June 2020 Corpus Christi Sunday



What did Jesus look like? Probably a bit like this.

Today is we celebrate Corpus Christi Sunday. Corpus = body, Christi = Christ. Obvs. So we are thinking about the body and blood of Christ, in the sacrament of bread and wine, at a time when most people cannot partake of it. What might that mean for us personally?

Maybe it is an opportunity to think about other ways in which Jesus Christ is present to us in tangible forms in our day and age. Not just in the liturgy at church, but in our everyday lives and present context.

Opening Voluntary

Our opening voluntary is Bach's Choral Prelude https://youtu.be/2ORF5_boUjY

Welcome

Light a candle to prepare yourself and pray that Christ may be made known to you in the breaking of the bread. Please click on the link, and make the responses yourself. If you would like to sing along to the hymn the words are below - <https://youtu.be/lc7bOdr2N2U>

**Holy, Alleluia! sing to Jesus!
His the sceptre, his the throne.
Alleluia! His the triumph, his the victory alone.
Hark! the songs of peaceful Zion,
thunder like a mighty flood.
Jesus, out of every nation
hath redeemed us by His blood.**

**Alleluia! bread of angels,
Thou on earth our food, our stay;
Alleluia! here the sinful**

flee to thee from day to day:
Intercessor, friend of sinner,
Earth's Redeemer, pray for me
Where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of Lords we own;
Alleluia! born of Mary,
Earth thy footstall, heaven thy throne:
Thou within the veil has entered,
robed in flesh our great High Priest;
Thou on earth both priest and victim
in the Eucharistic feast.

Priest ✕ In the name of the Father, and of the Son,
 and of the Holy Spirit.

All Amen

Priest The Lord be with you.

All and also with you.

Confessing our sins

We have not always lived our lives as we should have done. We have done wrong and hurt others. Let's recall our sins and seek God's forgiveness. We pray together:

**All Almighty God, our heavenly Father,
 we have sinned against you and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry and repent of all our sins.
 For the sake of your Son, Jesus Christ, who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name. Amen.**

*The priest will give the absolution, and we respond **Amen.***

The Gloria

Let's praise God's glory. Please join in singing with Jonathan and Catherine.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen.**

The priest prays the Collect – the prayer for the day

Bible Readings

William reads the Old Testament reading, Genesis 40.18-20.

We stand for the Gospel of the Day, which is John 6.51-58.

Sermon

Mother Helen preaches for us today. The sermon is here: <https://youtu.be/D6OJVzA7oI4>

Creed

Let's remind ourselves of the beliefs of the Christian faith by saying the Nicene Creed.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers

Martin leads us in prayer: https://youtu.be/-AdK0w3_wkM

The Peace, followed by the Consecration

Let's share the peace! Click on the link for the next part of the service <https://youtu.be/lnRUk0VfdqQ>

As the altar is prepared, we sing our offertory hymn.

Sweet sacrament divine,
hid in thy earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine,
sweet sacrament divine.

Sweet sacrament of peace,
dear home of every heart,
where restless yearnings cease,
and sorrows all depart,
there in thine ear all trustfully
we tell our tale of misery,
sweet sacrament of peace,
sweet sacrament of peace.

Sweet sacrament of rest,
ark from the oceans roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves;
save, lest we sink beneath the waves,
sweet sacrament of rest,
sweet sacrament of rest.

Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine,
thy Godhead's majesty;
sweet light, so shine on us we pray
that earthly joys may fade away,
sweet sacrament divine,
sweet sacrament divine.

Priest The Lord be with you
All **And also with you.**

Priest Lift up your hearts.
All **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

The Acclamation:

Priest Great is the mystery of faith.
All **Christ has died. Christ is risen.
Christ will come again.**

The Sanctus and Benedictus (Sanctus means 'holy', Benedictus means 'blessed'):

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Agnus Dei (which means 'Lamb of God')

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

This is a prayer for you to say at the point at which you would be receiving the bread and wine.

All **In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is celebrated, I desire to offer you praise
and thanksgiving. I present to you my soul and body with the
earnest wish that I may always be united to you. And since I cannot
now receive you sacramentally, I ask you to come spiritually into my
heart. I unite myself to you, and embrace you with all the affections
of my soul. Let nothing ever separate you from me. May I live and
die in your love. Amen.**

Catherine sings for us Mozart's Ave verum <https://youtu.be/srigTelGFPw>

The Benediction and Final Hymn

Please click on this link for the end of the service <https://youtu.be/RqReU2wrS8o>

The words for Benediction and the final hymn are here.

**Therefore we before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith our outward sense befriending,
makes the inward vision clear.**

**Glory let us give and blessing,
to the Father and the Son;
honour, might and praise addressing
while eternal ages run;
ever to his love confessing
Who, from both, with both is one. Amen.**

The final hymn...

**Be still for the presence of the Lord,
the holy one is here.
Come bow before him now,
in reverence and fear.
In him no sin is found,
we stand on holy ground;
be still, for the presence of the Lord,
the holy one is here.**

**Be still for the glory of the Lord,
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,**

**our radiant King of light!
Be still, for the glory of the Lord
is shining all around.**

**Be still, for the power of the Lord
is moving in this place;
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him,
be still for the power of the Lord
is moving in this place.**

Jonathan's closing voluntary, is Pachelbel's Canon in D <https://youtu.be/BpXC9oR7qLA>

It's the last festival for quite some time....